

A BRIEF NOTE ON THE COSMOS

Our ability to comprehend the cosmos is analogous to a dog's ability to comprehend the scope of human knowledge taught at the university level. Our knowledge is primitive compared to what might be known.

Here are a few speculations on the scope and nature of the complete Cosmos. They remain, of course, merely speculations.

1) The Cosmos is **infinite** (therefore has no beginning or end). Our physical universe that began 13.8 billion years ago is just one small blip in a multidimensional tapestry. In physics, the notion of multiple universes is referred to as the "multiverse." The problem for scientists is that

there appears to be no empirical evidence that could validate the existence of the multiverse, since all data that we can discern through our best telescopes is limited to the physical universe.

2) The Cosmos is multidimensional not just across 3, 5, or 10 dimensions, but *potentially* an *infinite number of dimensions*. Whatever Deity is, IT both encompasses and in some inconceivable sense transcends all this. If the Cosmos is infinite, than the idea of Deity even partially transcending it is, of course, beyond our comprehension (and seemingly contradictory).

3) The Cosmos is inhabited by a **very wide variety of beings**, many of who are, in

themselves, multidimensional and timeless.

Among this variety, the various types of angels (and demons) and ETs we've encountered are only a portion of the total variety.

4) These beings may visit us here on planet earth in a variety of manifestations, to begin with: physically in a material sense, also in dreams, in out-of-the-body experiences, in visions by ordinary human beings as well as shamans, and more fully in the full conscious awareness of the few enlightened beings who have been born on this planet.

5) These various beings can appear physically, but they often appear as pure light beings that may appear and **communicate their immense**

wisdom in the various types of altered states described in (4).

6) Many of these beings express deep compassion for our little planet and are quite concerned about issues of nuclear proliferation, climate change, and ecological lack of sustainability. They want us to make it. They have been visiting us more frequently in the past seventy years to try to warn us. Cosmic law prevents them from interfering with the free will of humanity; they merely act to warn and attempt to guide those with whom they contact.

7) It is possible that some of these beings used genetic modification to produce the human race from advanced primates about 50K to 100K

years ago. Like themselves, they endowed us with free will beyond mere instinct, setting us apart from the animal kingdom (with the possible exception of dolphins).

8) Some of these beings may well have assisted in the construction of architectural or earth-embedded sites that cannot be fully explained, such as the Egyptian Pyramids, Machu Picchu, and the crop circles.

9) The Cosmos is **evolutionary**. After completing a series of incarnations on earth (earlier ones being required and more advanced ones chosen), we move on to higher dimensions — through which we continue our evolutionary sequence. Although we have

always been connected to the Whole, at some distant point in the future we become identical with it, in a holographic sense. As you may recall, in a hologram, each minute part contains and reflects the entire whole. What we were before we came to earth is difficult to know.

10) The Cosmos is **benign**. It emanates not externally (all that's external to our five senses is the physical universe) but instead from our innermost subjective being. The highest **human** experience of Divinity is the experience of pure unconditional love (perfected in Christ consciousness) or true compassion (perfected in pure Buddha mind). It is also defined uniquely in other religions such as Islam, Hinduism, and

Taoism, as well as in the many mystery schools from theosophy to Rosicrucianism. Our subjective experiences of pure love, absolute truth and wisdom, perfect harmony, profound beauty (and other archetypal virtues) are the way in which we mortals can approximate the experience of the perfection of the Cosmos.

11) **“Evil” is a human invention and construct.**

It is a judgment we construct and impose on ignorant action and behavior. It is a construct, not an ontological reality.

12) There is no Heaven or Hell. When we pass from our body, we move to a level of multidimensional reality that is commensurate with our particular level of soul development.

We commune with beings on our level who have reached a similar level. The number of levels is vast and possibly infinite. Angels are aspects of Deity that communicate with us and with each other. Demons are aspects of Deity that chose to play out the counterpoint to angels at both higher dimensional levels as well as in human experience and action. Because the Cosmos is *evolutionary*, neither angels nor demons stay in the same state for eternity; they too evolve to progressively more advanced levels. No demon is condemned to its state eternally. This is a false Christian conception just like the conception of an eternal Hell. Angels and demons are on an intermediate level of the Cosmos where duality still exists. Eventually

they move on to a realm of oneness beyond duality (just as we eventually do).

13) The entire physical universe will phase out in about 10^{100} years (even the black holes will evaporate). But in the total scheme of things, this is a minor event. Multiple cosmoses in multiple dimensions come and go throughout eternity.

All of these ideas are helpful to me. "How the cosmos works" has been a continuing inquiry for me since childhood. Of course all of the above are simply my personal intimations of something that in essence is well beyond my comprehension.

Thanks for reading the above. Hopefully it may contribute to expanding your notion of the Cosmos. One question that remains is whether the total cosmos was created or uncreated. If it is actually infinite, the latter seems more likely. But the deepest question still remains. Why is there anything at all; why not rather nothing? This profound question brings up against a great mystery.

References

Mack, John E. *Passport to the Cosmos*. Guilford, UK: White Crow Books, 1999.